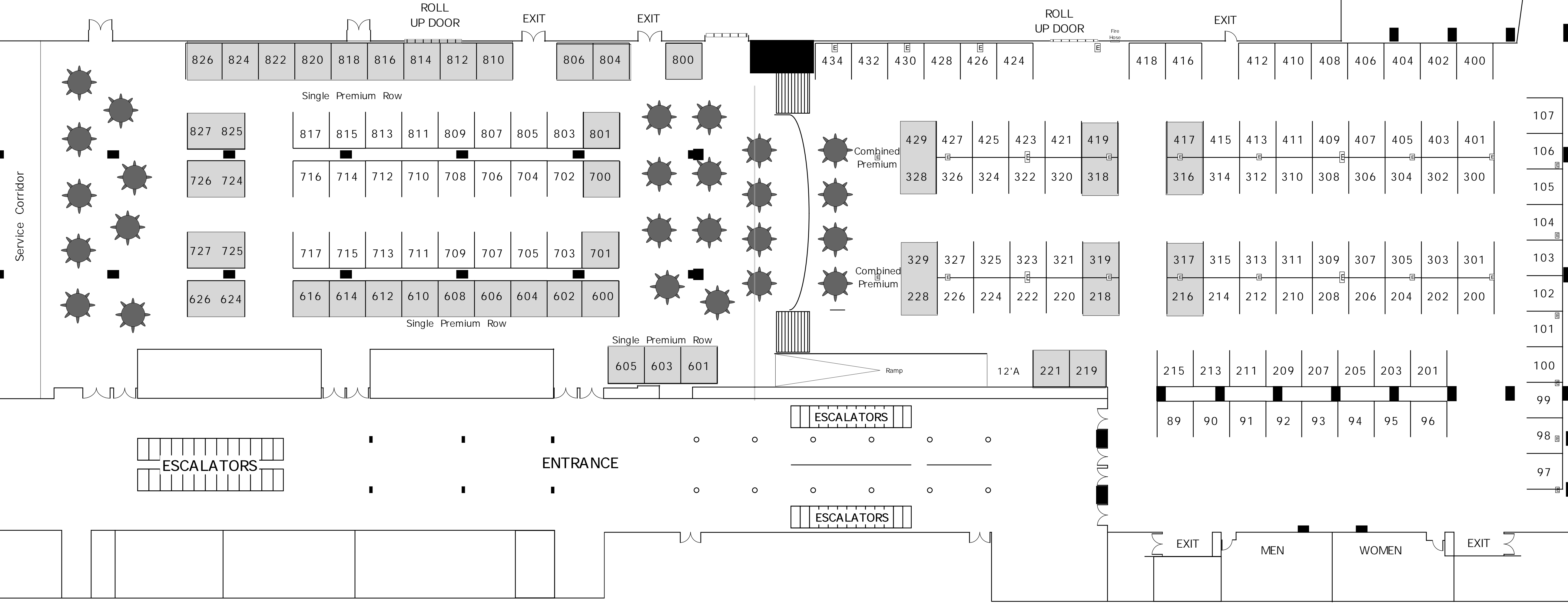


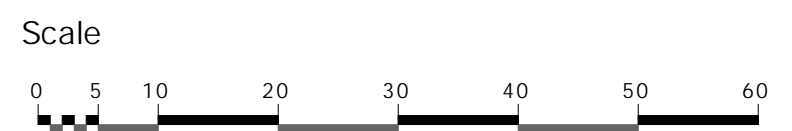
← MARSHALL STREET

LOADING DOCK AREA

ROLL UP DOOR ROLL UP DOOR EXIT



CHERRY STREET →



ELECTRICAL FLOOR BOX:

COLUMNS:

	<p>Piedmont 1-4 Booth Size: 10' x 10' Number of Booths: 163</p>	<p>NC Rural Water Association 45th Annual Conference May 12-15, 2025</p>	<p>M.C. Benton Convention Center Twin City Quarter Winston-Salem, NC</p>	
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