



*Please print or type all information.*

**I. CONTACT INFORMATION**

\_\_\_\_\_  
 Company or Organization Name (as it is to be listed in the Show Guide)

\_\_\_\_\_  
 Booth Coordinator Contact

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Address

\_\_\_\_\_  
 City State Zip

\_\_\_\_\_  
 Telephone Number (Area Code) Ext.

\_\_\_\_\_  
 Fax Number (Area Code)

\_\_\_\_\_  
 E-mail Address

\_\_\_\_\_  
 Website Address

**II. Show Guide Listing (must be received by 4/5/24)**

Check here to use the information above or complete below

\_\_\_\_\_  
 Address

\_\_\_\_\_  
 City State Zip

\_\_\_\_\_  
 Telephone Number (Area Code) Ext.

**III. EXHIBIT REQUESTS & DETAILS**

\_\_\_\_\_  
 List any probable exhibitors you wish to be near:

\_\_\_\_\_  
 List any probable exhibitors you do not wish to be near:

\_\_\_\_\_  
 List your preferred booth number(s):

**List any special requests/needs:**

- Electricity (standard outlet) - an outlet will not be provided if this box is not marked.
- Other (additional fee(s) may apply):

\_\_\_\_\_  
**Company Description:**

**IV. DONATIONS** (please mark and describe any donations)

- WaterPAC \_\_\_\_\_
- Attendee Bag \_\_\_\_\_
- Golf Bag \_\_\_\_\_

*An event membership of one-cent per person is included in your registration fee(s) allowing participation in NCRWA fundraising activities. This membership is only valid for the length of the Annual Conference. This is required by Federal Election Commission laws. If you wish to opt-out, please go to the registration booth at conference for your refund of this one-cent fee.*

**V. CONFERENCE PARTICIPATION**

**Booth Order:** note quantity of each selection

Standard Booth (each)	Subtotal
Qty: _____ Member Super Saver Rate (received by 2/16/24): \$1,275....	\$ _____
Qty: _____ Non-Member Super Saver Rate (received by 2/16/24): \$2,075	\$ _____
Qty: _____ Member Regular Rate (received after 2/16/24): \$1,375.....	\$ _____
Qty: _____ Non-Member Regular Rate (received after 2/16/24): \$2,175	\$ _____
Premium Booth Upgrade Options (each)	
Qty: _____ Premium Upgrade Charge: \$650, <b>or</b> .....	\$ _____
Qty: _____ \$850 minimum in Sponsorship (calculate below).....	--- _____
<b>Booth Total</b>	<b>\$ _____</b>

**Booth Inclusions**

Basic contact information listing in the Show Guide, pipe and drape back wall with side rails, draped table with two chairs, wastebasket, standard electricity if requested, identification sign, access to the NCRWA Membership mailing list, and two complimentary registrations per booth. The badge registration form is included in this packet and must be submitted by **Friday, April 26th** to claim your complimentary badges; after April 26th, the full on-site rate will apply. A standard electrical outlet is available at no charge if checked under the "Special Requests/Needs" section of this form. NCRWA reserves the right to revise booth assignments at any time.

**Sponsorship Order:** (see page 6 for codes & price list)

Code	Quantity	Price	Subtotal
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
<b>Sponsorship Total:</b>			<b>\$ _____</b>

**GRAND TOTAL FOR BOOTH & SPONSORSHIPS:** \$ \_\_\_\_\_

**VI. PAYMENT INFORMATION**

Applications will not be processed without payment in full.

- Select One:  Check Enclosed  Visa  
 MasterCard  American Express  Discover

I authorize NCRWA to charge \$ \_\_\_\_\_ to the card below:

Name as it Appears on Card \_\_\_\_\_  
 Billing Address \_\_\_\_\_  
 Credit Card # \_\_\_\_\_  
 Expiration Date (MM/YY) \_\_\_\_\_  
 3 or 4 Digit Security Code \_\_\_\_\_  
 Authorized Signature \_\_\_\_\_

**Cancellation/Refund:**

Sponsorships will **not** be refunded. Exhibit space cancellations must be made in writing prior to March 31, 2024 and will be charged a \$75 administrative fee. No refunds will be given after March 31, 2024.



**EXHIBITOR ADVANCE  
 BADGE REGISTRATION  
 DEADLINE IS April 26th!**

Company/Organization Name \_\_\_\_\_

**SHOW GUIDE EXHIBITOR LISTING**

- Use the address, phone number, and website address as listed on my Exhibit Space & Sponsorship Form.
- Use the following information for inclusion in the Show Guide.

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

Website Address \_\_\_\_\_

**Registration Inclusions:**

Admission into the Exhibit Hall, Standard 1-hour Education Sessions, Meet & Greet, All Conference Meals & Breaks, Awards Banquet, and Conference T-shirt.

**Badge Changes:**

Badge name changes may be made in writing by May 7th at no charge. After May 7th, changes must be made on-site and a \$10 administrative fee will apply.

**Badge Rules:**

Any badge purchased by an exhibitor at the exhibitor rate, must have the exhibiting company name on the badge. We will not print, or reprint on-site, exhibitor badges with any other company name. Badge swapping is strictly prohibited.

**ADVANCE BADGE REGISTRATION DEADLINE: April 26, 2024**

**Exhibitors are provided two (2) complimentary badge registrations per 8'x10' booth for company personnel if claimed by the Advance Badge Registration Deadline of April 26th.** Additional badges for exhibitor personnel may be purchased by April 26th at the advance rate of \$90. After April 26th, you must register on-site at the full on-site rate of \$100.

EXHIBITOR ATTENDEES <i>(Clearly print the names of each attendee exactly as it should appear on the badge)</i>	Advance Exhibitor Badge Conference Registration		Golf Tournament	Sporting Clay Tournament	TOTAL
	\$90	FREE	\$95	\$95	
1.					\$
2.					\$
3.					\$
4.					\$
5.					\$

**Badge Registration Grand Total :** \$ \_\_\_\_\_

**PAYMENT INFORMATION** -Applications will not be processed without payment in full.

- Select One:       Check Enclosed       Visa  
 MasterCard       American Express       Discover

I authorize NCRWA to charge \$ \_\_\_\_\_ to the card below:

Name as it Appears on Card \_\_\_\_\_

Billing Address \_\_\_\_\_

Credit Card # \_\_\_\_\_

Expiration Date (MM/YY) \_\_\_\_\_

3 or 4 Digit Security Code \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Please submit your Badge Registration and Show Guide Listing Form, properly executed, by:

**E-mail:**  
conference@ncrwa.org

**Fax:**  
336.731.8589

**Mail:**  
NCRWA Annual Conference  
PO Box 540  
Welcome, NC 27374

**Refund request for badge registrations must be submitted in writing by May 7th. After May 7th, no refunds will be made.**

**SAMMY BOYETTE MEMORIAL GOLF TOURNAMENT**

Tuesday, May 14, 2024  
8:00 am Shotgun Start  
Tanglewood Golf Park  
4201 Manor House Circle  
Clemmons, NC 27012

**Format:**

Four-person Super Ball & Scramble. \$95 per person for conference attendees. Cart and green fees are included in your registration fee.

**For Teams:**

If you would like to submit a team, complete the information on the Team Registration Form and return with payment. All participants must be listed at the time of submission. Team

Registrations are due by April 12, 2024 and Individual Registrations are due April 26, 2024.

**Directions from Benton Convention Center:**

Get on US-421 N. Continue on US-421 . Take I-40 W to Harper Rd. in Clemmons. Take exit 182 from I-40 W. Take Tanglewood Park Rd. to Club House Circle

**NCRWA SPORTING CLAY SHOOT**

Tuesday, May 14, 2024  
8:00 am  
Shane's Sporting Clays  
6319 BUS 158  
Summerfield, NC 27358

**Things to Bring:**

- Shotgun
- Shells (5 boxes of #7.5 or #8 field/target loads for your gun)
- Shooting glasses & ear protection
- Good walking shoes (this is an outdoor event)

**Special Notes:**

- Contact NCRWA if you need to rent a gun
- Shells can be purchased on site
- There will be a considerable amount of walking
- Transportation available for those with special needs

**Directions:** Take I-40 W to Exit 210 for NC Hwy 68 N toward High Point/Piedmont Triad International Airport. Follow Hwy 68 N for 11.6 miles, then turn right onto Hwy 158 E. Follow Hwy 158 E for 5 miles and look for Shane's Sporting Clays and NCRWA signs on the right. Turn down the entrance and continue to follow signs to Shane's.

Cost is \$95 per shooter – includes 100 clays and instructions for first-timers. In the interest of safety, NO ALCOHOL will be allowed at this event.

Shooters will be placed in groups (no more than 5). If you would like to submit a team, complete the Team Registration Form and return with payment. If you cannot fill an entire team, other individuals may be assigned to your team. Team Registrations are due April 12, 2024 and Individual Registrations are due April 26, 2024

BE A NCRWA CONFERENCE & EXHIBITION

**SPONSOR**

**Sporting Event Sponsorship Opportunities**

Designed to fit virtually any budget, NCRWA offers a broad range of Sponsorship Opportunities, including Sponsorship for both the Sammy Boyette Memorial Golf Tournament and the Sporting Clay Shoot. See the back cover of this mailer for details.

**NCRWA Annual Conference & Exhibition**  
**SPORTING EVENTS TEAM REGISTRATION FORM**  
 May 13 - 16, 2024 • Benton Convention Center • Winston-Salem, NC



UNLESS YOU ARE SUBMITTING AND PAYING FOR A WHOLE TEAM, PLEASE SIGN UP ON BADGE REGISTRATION FORM

<b>SAMMY BOYETTE MEMORIAL GOLF TOURNAMENT</b>		\$95/person
Team Name:		
Player 1:	Player 3:	
Employer:	Employer:	
Phone: (    )	Phone: (    )	
Player 2:	Player 4:	
Employer:	Employer:	
Phone: (    )	Phone: (    )	

<b>NCRWA SPORTING CLAY SHOOT TOURNAMENT</b>		\$95/person
Shooter 1:	Shooter 3:	
Employer:	Employer:	
Phone: (    )	Phone: (    )	
Shooter 2:	Shooter 4:	
Employer:	Employer:	
Phone: (    )	Phone: (    )	

**PAYMENT INFORMATION - Payment must accompany form.**

- Check Enclosed      *Credit Card Payments:*       Visa  
 Master Card             American Express             Discover  
 Charge card listed on Conference Exhibit Space and Sponsorship Form. (must be submitted together, signature required below)

Card Number	Amount to be Charged
/	
Expiration Date	3 or 4 Digit Security Code
Print Name as it Appears on Card	
Authorized Signature	Date

**Team Registration  
Deadline:**

**April 12, 2024**

*Payment must accompany form to be processed.  
 Refund requests for Sporting Events must be received in writing prior to April 12, 2024.  
 No refunds will be made after April 12th.  
 Credit card registrations may be faxed to 336.731.8589  
 Make checks payable to: NCRWA  
 Mail to: PO Box 540, Welcome, NC 27374*

## Conference Award Nomination Details

**DEADLINE: MARCH 31, 2024**

**Mail (PO Box 540, Welcome, NC 27374), Fax (336-731-8589) or E-mail (conference@ncrwa.org)**

One of the highlights of our conference is recognizing those deserving individuals who have gone above and beyond in their jobs. If you know of an individual who fits this criteria, we invite you to complete the nomination form and send it back to us. The awards will be presented at the 2024 Annual Conference & Exhibition Awards banquet in Winston-Salem, NC on Wednesday, May 15, 2024. Individual awards will be presented to water, wastewater and administrative personnel. One award will be given for the entire state in each category. All nominated systems and companies must be a member of NCRWA. Individual nominees must be employed by a member system.

### **J.A. YOUNTS AWARD FOR EXCELLENCE IN WATER**

This person should show a dedication to their job, their water system, and also to rural water. This person should set an example for others to follow by going beyond the call of duty to educate themselves and improve the water industry as a whole. The nomination can include system personnel as well as elected officials.

### **AL DERATT AWARD FOR EXCELLENCE IN WASTEWATER**

This person should show a dedication to their job, their wastewater system, and also to rural water. This person should set an example for others to follow by going beyond the call of duty to educate themselves and improve the wastewater industry as a whole. This nomination can include system personnel as well as elected officials.

### **AWARD FOR ADMINISTRATIVE EXCELLENCE**

This person should have enhanced the performance of the operation of their water or wastewater system through innovative work practices, administrative leadership, and support for system operations.

### **BUD PATE SERVICE AWARD**

This person has demonstrated an outstanding concern for their community through their actions to serve others in their community or the water/wastewater industry. Anyone can nominate any person associated, in any way, with their system or with any system in North Carolina.

### **OPEN EVENING FOR PRIVATE VENDOR HOSPITALITY EVENTS**

If you are planning to wine and dine your customers while at the NCRWA Annual Conference and Exhibition, we ask that you make plans to do so the evening of Tuesday, May 14th after 6:30 pm. The NCRWA Banquet is a time for our industry to celebrate, network and fellowship with attendees and we would like to have as many in attendance as possible. **Please refrain from inviting attendees away from the Banquet on Wednesday evening.**

### **SPONSORSHIP OPPORTUNITIES AVAILABLE!**

Act now to secure your Sponsorship for the Banquet meal or entertainment. Banquet sponsorships range between \$1500-\$3000 and include room signage, table-top signage, acknowledgment from the podium at the banquet, and promotion on the NCRWA web site ([www.ncrwa.org](http://www.ncrwa.org)), the on-site Show Guide (if received by 4/5/24), the post-show issue of our magazine (The Tarheel Pipeline) and the post-show issue of our e-newsletter (The Connection). If confirmation is received before February 5, 2024 your sponsorship will also be included in pre-show attendee marketing.



\_\_\_\_\_ J.A. Younts Award

\_\_\_\_\_ Al Deratt Award

\_\_\_\_\_ Administrative Personnel Award

**DEADLINE: MARCH 31, 2024**

**Mail (PO Box 540, Welcome, NC 27374), Fax (336-731-8589) or E-mail (conference@ncrwa.org)**

**Please Print or Type Legibly**

Nominee's Name \_\_\_\_\_

Job Title \_\_\_\_\_

System Name \_\_\_\_\_

Person submitting nomination \_\_\_\_\_

Phone \_\_\_\_\_

How long has the nominee been employed with the system? \_\_\_\_\_

What are the responsibilities of the nominee in his/her current position? \_\_\_\_\_

\_\_\_\_\_

Has the nominee received specific training related to their current position? \_\_\_\_\_

If yes, indicate the type of training and from where training was received. \_\_\_\_\_

\_\_\_\_\_

Has the nominee been recognized for any outstanding achievements related to their current position? \_\_\_\_\_

If yes, list awards or certificates received and from where? \_\_\_\_\_

\_\_\_\_\_

What contributions has the nominee made to the improvement of the system? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What is the primary reason(s) for nominating him/her for this award? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please feel free to attach any other certificates of achievement or awards for nominees, etc.



**NCRWA Annual Conference & Exhibition**  
**CONFERENCE AWARD NOMINATION FORM**  
May 13 - 16, 2024 • Benton Convention Center • Winston-Salem, NC

\_\_\_\_\_ Bud Pate Service Award

**DEADLINE: MARCH 31, 2024**

Mail (PO Box 540, Welcome, NC 27374), Fax (336-731-8589) or E-mail (conference@ncrwa.org)

**Please Print or Type Legibly**

Nominee's Name \_\_\_\_\_

Person Submitting Nomination \_\_\_\_\_

Nominee's hometown or associated system \_\_\_\_\_

Phone number of person nominating \_\_\_\_\_

Phone number of nominee \_\_\_\_\_

Reason for nomination \_\_\_\_\_

Examples to support reason for nomination \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How is the nominee connected to the water/wastewater industry (for example: board member, operator, vendor, support staff, spouse of system staff, or board, etc.) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Other reasons for nomination \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please feel free to attach additional information if desired.