

Please print or type all information.

I. CONTACT INFORMATION

Company or Organization Name (as it is to be listed in the Show Guide)

Booth Coordinator Contact

Title

Address

City

State

Zip

Telephone Number (Area Code)

Ext.

Fax Number (Area Code)

E-mail Address

Website Address

II. Show Guide Listing (must be received by 4/4/25)

Check here to use the information above or complete below

Address

City

State

Zip

Telephone Number (Area Code)

Ext.

III. EXHIBIT REQUESTS & DETAILS

List any probable exhibitors you wish to be near: _____

List any probable exhibitors you do not wish to be near: _____

List your preferred booth number(s): _____

List any special requests/needs: _____

Electricity (standard outlet) - an outlet will not be provided if this box is not marked.

Other (additional fee(s) may apply):

Company Description:

NCRWA Annual Conference & Exhibition
EXHIBIT SPACE & SPONSORSHIP FORM
May 12 - 15, 2025 • Benton Convention Center • Winston-Salem, NC



An event membership of one-cent per person is included in your registration fee(s) allowing participation in NCRWA fundraising activities. This membership is only valid for the length of the Annual Conference. This is required by Federal Election Commission laws. If you wish to opt-out, please go to the registration booth at conference for your refund of this one-cent fee.

IV. DONATIONS (please mark and describe any donations)

- WaterPAC _____
- Attendee Bag _____
- Golf Bag _____

V. CONFERENCE PARTICIPATION

Booth Order: note quantity of each selection

<i>Standard Booth (each)</i>	Subtotal
Qty: ___ Member Super Saver Rate (received by 2/14/25): \$1,275....	\$ _____
Qty: ___ Non-Member Super Saver Rate (received by 2/14/25): \$2,075	\$ _____
Qty: ___ Member Regular Rate (received after 2/14/25): \$1,375.....	\$ _____
Qty: ___ Non-Member Regular Rate (received after 2/14/25): \$2,175	\$ _____
<i>Premium Booth Upgrade Options (each)</i>	
Qty: ___ Premium Upgrade Charge: \$650, or	\$ _____
Qty: ___ \$850 minimum in Sponsorship (calculate below).....	\$ _____
Booth Total	\$ _____

Booth Inclusions

Basic contact information listing in the Show Guide, pipe and drape back wall with side rails, draped table with two chairs, wastebasket, standard electricity if requested, identification sign, access to the NCRWA Membership mailing list, and two complimentary registrations per booth. The badge registration form is included in this packet and must be submitted by **Friday, April 25th** to claim your complimentary badges; after April 25th, the full on-site rate will apply. A standard electrical outlet is available at no charge if checked under the "Special Requests/Needs" section of this form. NCRWA reserves the right to revise booth assignments at any time.

Sponsorship Order: (see page 6 & 7 for codes & price list)

Code	Quantity	Price	Subtotal
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
Sponsorship Total:			\$ _____

GRAND TOTAL FOR BOOTH & SPONSORSHIPS: \$ _____

VI. PAYMENT INFORMATION

Applications will not be processed without payment in full.

- Select One: Check Enclosed Visa
 MasterCard American Express Discover

I authorize NCRWA to charge \$ _____ to the card below:

Name as it Appears on Card _____

Billing Address _____

Credit Card # _____ Expiration Date (MM/YY) _____ 3 or 4 Digit Security Code _____

Authorized Signature _____

Cancellation/Refund:

Sponsorships will not be refunded. Exhibit space cancellations must be made in writing prior to March 31, 2025 and will be charged a \$75 administrative fee. No refunds will be given after March 31, 2025.

EXHIBITOR ADVANCE BADGE REGISTRATION DEADLINE IS April 25th!

 Company/Organization Name

SHOW GUIDE EXHIBITOR LISTING

- Use the address, phone number, and website address as listed on my Exhibit Space & Sponsorship Form.
- Use the following information for inclusion in the Show Guide.

 Address

 City State Zip

 Phone Number

 Website Address

Registration Inclusions:
 Admission into the Exhibit Hall, Standard 1-hour Education Sessions, Meet & Greet, All Conference Meals & Breaks, Awards Banquet, and Conference T-shirt.

Badge Changes:
 Badge name changes may be made in writing by May 6th at no charge. After May 6th, changes must be made on-site and a \$10 administrative fee will apply.

Badge Rules:
 Any badge purchased by an exhibitor at the exhibitor rate, must have the exhibiting company name on the badge. We will not print, or reprint on-site, exhibitor badges with any other company name. Badge swapping is strictly prohibited.

ADVANCE BADGE REGISTRATION DEADLINE: April 25, 2025

Exhibitors are provided two (2) complimentary badge registrations per 8'x10' booth for company personnel if claimed by the Advance Badge Registration Deadline of April 25th. Additional badges for exhibitor personnel may be purchased by April 25th at the advance rate of \$90. After April 25th, you must register on-site at the full on-site rate of \$100.

EXHIBITOR ATTENDEES

(Clearly print the names of each attendee exactly as it should appear on the badge)

	Advance Exhibitor Badge Conference Registration		Golf Tournament	Sporting Clay Tournament	TOTAL
	\$90	FREE	\$95	\$95	
1.					\$
2.					\$
3.					\$
4.					\$
5.					\$

Badge Registration Grand Total : \$ _____

PAYMENT INFORMATION -Applications will not be processed without payment in full.

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 MasterCard American Express Discover

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 Name as it Appears on Card _____

Billing Address _____

Credit Card # _____

Expiration Date (MM/YY) _____

3 or 4 Digit Security Code _____

Authorized Signature _____

Please submit your Badge Registration and Show Guide Listing Form, properly executed, by:

E-mail:
 conference@ncrwa.org

Fax:
 336.731.8589

Mail:
 NCRWA Annual Conference
 PO Box 540
 Welcome, NC 27374

Refund request for badge registrations must be submitted in writing by May 6th. After May 6th, no refunds will be made.