



## NCRWA Annual Conference & Exhibition CONFERENCE AWARDS NOMINATIONS

May 15 - 18, 2023 • Benton Convention Center • Winston-Salem, NC

### CONFERENCE AWARD NOMINATION DETAILS

**DEADLINE: MARCH 31, 2023**

**Mail (PO Box 540, Welcome, NC 27374), Fax (336-731-8589) or E-mail (conference@ncrwa.org)**

One of the highlights of our conference is recognizing those deserving individuals who have gone above and beyond in their jobs. If you know of an individual who fits this criteria, we invite you to complete the nomination form and send it back to us. The awards will be presented at the 2023 Annual Conference & Exhibition Awards banquet in Winston-Salem, NC on Wednesday, May 17, 2023. Individual awards will be presented to water, wastewater and administrative personnel. One award will be given for the entire state in each category. All nominated systems and companies must be a member of NCRWA. Individual nominees must be employed by a member system.

#### **J.A. YOUNTS AWARD FOR EXCELLENCE IN WATER**

This person should show a dedication to their job, their water system, and also to rural water. This person should set an example for others to follow by going beyond the call of duty to educate themselves and improve the water industry as a whole. The nomination can include system personnel as well as elected officials.

#### **AL DERATT AWARD FOR EXCELLENCE IN WASTEWATER**

This person should show a dedication to their job, their wastewater system, and also to rural water. This person should set an example for others to follow by going beyond the call of duty to educate themselves and improve the wastewater industry as a whole. This nomination can include system personnel as well as elected officials.

#### **AWARD FOR ADMINISTRATIVE EXCELLENCE**

This person should have enhanced the performance of the operation of their water or wastewater system through innovative work practices, administrative leadership, and support for system operations.

#### **BUD PATE SERVICE AWARD**

This person has demonstrated an outstanding concern for their community through their actions to serve others in their community or the water/wastewater industry. Anyone can nominate any person associated, in any way, with their system or with any system in North Carolina.

#### **OPEN EVENING FOR PRIVATE VENDOR HOSPITALITY EVENTS**

If you are planning to wine and dine your customers while at the NCRWA Annual Conference and Exhibition, we ask that you make plans to do so the evening of Tuesday, May 16th after 6:30 pm. The NCRWA Banquet is a time for our industry to celebrate, network and fellowship with attendees and we would like to have as many in attendance as possible. **Please refrain from inviting attendees away from the Banquet on Wednesday evening.**

#### **PARTNERSHIP OPPORTUNITIES AVAILABLE!**

Act now to secure your Partnership for the Banquet meal or entertainment. Banquet partnerships range between \$1500-\$3000 and include room signage, table-top signage, acknowledgement from the podium at the banquet, and promotion on the NCRWA web site (www.ncrwa.org), the on-site Show Guide (if received by 4/7/23), the post-show issue of our magazine (The Tarheel Pipeline) and the post-show issue of our e-newsletter (The Connection). If confirmation is received before February 6, 2023 your partnership will also be included in pre-show attendee marketing.

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\_\_\_\_\_ J.A. Younts Award

\_\_\_\_\_ Al Deratt Award

\_\_\_\_\_ Administrative Personnel Award

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**Please Print or Type Legibly**

Nominee's Name \_\_\_\_\_

Job Title \_\_\_\_\_

System Name \_\_\_\_\_

Person submitting nomination \_\_\_\_\_

Phone \_\_\_\_\_

How long has the nominee been employed with the system? \_\_\_\_\_

What are the responsibilities of the nominee in his/her current position? \_\_\_\_\_

\_\_\_\_\_

Has the nominee received specific training related to their current position? \_\_\_\_\_

If yes, indicate the type of training and from where training was received. \_\_\_\_\_

\_\_\_\_\_

Has the nominee been recognized for any outstanding achievements related to their current position? \_\_\_\_\_

If yes, list awards or certificates received and from where? \_\_\_\_\_

\_\_\_\_\_

What contributions has the nominee made to the improvement of the system? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What is the primary reason(s) for nominating him/her for this award? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please feel free to attach any other certificates of achievement or awards for nominees, etc.

\_\_\_\_\_



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\_\_\_\_\_ Bud Pate Service Award

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**Please Print or Type Legibly**

Nominee's Name \_\_\_\_\_

Person Submitting Nomination \_\_\_\_\_

Nominee's hometown or associated system \_\_\_\_\_

Phone number of person nominating \_\_\_\_\_

Phone number of nominee \_\_\_\_\_

Reason for nomination \_\_\_\_\_

Examples to support reason for nomination \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How is the nominee connected to the water/wastewater industry (for example: board member, operator, vendor, support staff, spouse of system staff, or board, etc.) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Other reasons for nomination \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please feel free to attach additional information if desired.

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