

**SYSTEM ATTENDEE INFORMATION (Please Print)**

Formal Name (for CEU Credit)

Badge Name (if different from Formal Name)

Title

System/Company/Organization (System Personnel and Leadership Only)

Mailing Address

City State Zip

Phone Cell

E-mail (confirmations are sent via e-mail)

Water Certification Number (NCWTFOCB)

Wastewater Certification Number (WPCSOCC)

Engineering License Number (NCBELS)

Attendee Type: (Please check all that apply)

- Operator     Manager     Board/Council  
 Government     Administrative/Clerk     Other

Emergency Contact Name & Number:

**PAYMENT INFORMATION - Payment must accompany form.**

- Check Enclosed     Credit Card Payments:     Visa  
 Master Card     American Express     Discover

Card Number Amount to be Charged

Expiration Date 3-Digit Security Code (on back of card)  
4-Digit Security Code for AMEX (front of card)

Print Name as it Appears on Card

Authorized Signature Date

**NCRWA Annual Conference & Exhibition  
Conference System Attendee Registration Form  
May 15 - 18, 2023 • Benton Convention Center • Winston-Salem, NC**



**REGISTRATION SELECTIONS**

REGISTRATION SELECTIONS	SUPER SAVER (by 4/19/23)	STANDARD (4/20/23 - 5/11/23)	ON-SITE (after 5/11/23)
Full Member Registration	<input type="checkbox"/> \$275	<input type="checkbox"/> \$305	<input type="checkbox"/> \$335
Full Non-Member Registration	<input type="checkbox"/> \$365	<input type="checkbox"/> \$395	<input type="checkbox"/> \$425
Tuesday, 5/16/2023 • Registration is limited, please indicate if you plan to attend.			
<input type="checkbox"/> 9:00 am - 5:00 pm Utility Management Best Practices (No Credit Class • Board members & utility management staff only) <input type="checkbox"/> 1:00 pm - 4:30 pm Active Shooter - A Threat to any Utility. Be prepared.			
Full Spouse Registration	<input type="checkbox"/> \$90	<input type="checkbox"/> \$100	<input type="checkbox"/> \$110
Spouse Name for Badge:			
Includes: 1-Hour Con Ed Classes, Meet & Greet, Exhibit Hall, Breakfast, Lunch, Breaks, T-shirt, & Banquet			

**A LA CARTE CONFERENCE REGISTRATION**

Wednesday Only, 5/17/2023	<input type="checkbox"/> \$210	<input type="checkbox"/> \$225	<input type="checkbox"/> \$240
Thursday Only, 5/18/2023	<input type="checkbox"/> \$210	<input type="checkbox"/> \$225	<input type="checkbox"/> \$240
Banquet	<input type="checkbox"/> \$65	<input type="checkbox"/> \$70	<input type="checkbox"/> \$75
Includes: Select Day 1-Hour Con Ed Classes, Exhibit Hall, Breaks, Breakfast, & Lunch Only			

**TOURNAMENTS - for team information, see pages 14 & 15**

Golf Tournament	<input type="checkbox"/> \$95	N/A	N/A
Sporting Clay Tournament	<input type="checkbox"/> \$95	N/A	N/A

Payment must accompany form to be processed.  
Refunds must be submitted in writing. No refunds  
after May 1, 2023.

Credit card registrations may be made on-line,  
or fax this form to 336.731.8589  
Make checks payable to: NCRWA  
Mail to: PO Box 540, Welcome, NC 27374  
After 5/11/23 You must register on-site.

An event membership of one-cent per person is included in your registration fee(s) allowing participation in NCRWA fundraising activities. This membership is only valid for the length of the Annual Conference. This is required by Federal Election Commission laws. If you wish to opt-out, please go to the registration booth at conference for your refund of this one-cent fee.

**SAMMY BOYETTE MEMORIAL GOLF TOURNAMENT**

Tuesday, May 16, 2023  
8:00 am Shotgun Start  
Tanglewood Golf Park  
4201 Manor House Circle  
Clemmons, NC 27012

**Format:**

Four-person Super Ball & Scramble. \$95 per person for conference attendees. Cart and green fees are included in your registration fee.

**For Teams:**

If you would like to submit a team, complete the information on the Team Registration Form and return with payment. All participants must be listed at the time of submission. Team Registrations are due by April 14, 2023 and Individual Registrations are due April

28, 2023.

**Directions from Benton Convention Center:**

Get on US-421 N. Continue on US-421 . Take I-40 W to Harper Rd. in Clemmons. Take exit 182 from I-40 W. Take Tanglewood Park Rd. to Club House Circle

**NCRWA SPORTING CLAY SHOOT**

Tuesday, May 16, 2023  
8:00 am Start  
Shane's Sporting Clays  
6319 BUS 158  
Summerfield, NC 27358

**Things to Bring:**

- Shotgun
- Shells (5 boxes of #7.5 or #8 field/target loads for your gun)
- Shooting glasses & ear protection
- Good walking shoes (this is an outdoor event)

**Special Notes:**

- Contact NCRWA if you need to rent a gun
- Shells can be purchased on site
- There will be a considerable amount of walking
- Transportation available for those with special needs

**Directions:** Take I-40 W to Exit 210 for NC Hwy 68 N toward High Point/Piedmont Triad International Airport. Follow Hwy 68 N for 11.6 miles, then turn right onto Hwy 158 E. Follow Hwy 158 E for 5 miles and look for Shane's Sporting Clays and NCRWA signs on the right. Turn down the entrance and continue to follow signs to Shane's.

Cost is \$95 per shooter – includes 100 clays and instructions for first-timers. In the interest of safety, NO ALCOHOL will be allowed at this event.

Shooters will be placed in groups (no more than 5). If you would like to submit a team, complete the Team Registration Form and return with payment. If you cannot fill an entire team, other individuals may be assigned to your team. Team Registrations are due April 14, 2023 and Individual Registrations are due April 28, 2023.



## **Conference Award Nomination Details**

**DEADLINE: MARCH 31, 2023**

**Mail (PO Box 540, Welcome, NC 27374), Fax (336-731-8589) or E-mail ([conference@ncrwa.org](mailto:conference@ncrwa.org))**

One of the highlights of our conference is recognizing those deserving individuals who have gone above and beyond in their jobs. If you know of an individual who fits this criteria, we invite you to complete the nomination form and send it back to us. The awards will be presented at the 2023 Annual Conference & Exhibition Banquet in Winston-Salem, NC on Wednesday, May 17th, 2023. Individual awards will be presented to water, wastewater and administrative personnel. One award will be given for the entire state in each category. All nominated systems and companies must be a member of NCRWA. Individual nominees must be employed by a member system.

### **J.A. YOUNTS AWARD FOR EXCELLENCE IN WATER**

This person should show a dedication to their job, their water system, and also to rural water. This person should set an example for others to follow by going beyond the call of duty to educate themselves and improve the water industry as a whole. The nomination can include system personnel as well as elected officials.

### **AL DERATT AWARD FOR EXCELLENCE IN WASTEWATER**

This person should show a dedication to their job, their wastewater system, and also to rural water. This person should set an example for others to follow by going beyond the call of duty to educate themselves and improve the wastewater industry as a whole. This nomination can include system personnel as well as elected officials.

### **AWARD FOR ADMINISTRATIVE EXCELLENCE**

This person should have enhanced the performance of the operation of their water or wastewater system through innovative work practices, administrative leadership, and support for system operations.

### **BUD PATE SERVICE AWARD**

This person has demonstrated an outstanding concern for their community through their actions to serve others in their community or the water/wastewater industry. Anyone can nominate any person associated, in any way, with their system or with any system in North Carolina.



\_\_\_\_ J.A. Younts Award

\_\_\_\_ Al Deratt Award

\_\_\_\_ Administrative Personnel Award

**DEADLINE: MARCH 31, 2023**

Mail (PO Box 540, Welcome, NC 27374), Fax (336-731-8589) or E-mail (conference@ncrwa.org)

Copy this form for each additional nomination. Please print or type legibly.

Nominee's Name \_\_\_\_\_

Job Title \_\_\_\_\_

System Name \_\_\_\_\_

Person submitting nomination \_\_\_\_\_ Phone \_\_\_\_\_

How long has the nominee been employed with the system? \_\_\_\_\_

What are the responsibilities of the nominee in his/her current position? \_\_\_\_\_

\_\_\_\_\_

Has the nominee received specific training related to their current position? \_\_\_\_\_

If yes, indicate the type of training and from where training was received. \_\_\_\_\_

\_\_\_\_\_

Has the nominee been recognized for any outstanding achievements related to their current position? \_\_\_\_\_

If yes, list awards or certificates received and from where? \_\_\_\_\_

\_\_\_\_\_

What contributions has the nominee made to the improvement of the system? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What is the primary reason(s) for nominating him/her for this award? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please feel free to attach any other certificates of achievement or awards for nominees, etc.



\_\_\_\_\_ Bud Pate Service Award

**DEADLINE: MARCH 31, 2023**

Mail (PO Box 540, Welcome, NC 27374), Fax (336-731-8589) or E-mail (conference@ncrwa.org)

**Please Print or Type Legibly**

Nominee's Name \_\_\_\_\_

Person submitting nomination \_\_\_\_\_

Nominee's hometown or system associated with \_\_\_\_\_

Phone number of person nominating \_\_\_\_\_

Phone number of nominee \_\_\_\_\_

Reason for nomination \_\_\_\_\_

Examples to support reason for nomination \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How is the nominee connected to the water/wastewater industry (for example: board member, operator, vendor, support staff, spouse of system staff or board, etc.) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Other reasons for nomination \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please feel free to attach additional information if desired.

